When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

120143

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Anza Channel Sewer Relocation RECEIVED FOR RECORD
AUG 13 1976

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FOR RECORDER'S OFFICE USE ONLY

## EASEMENT

<sup>-</sup>8736

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WOODHAYEN DEVELOPERS, INC., a California corporation,

as Grantor\_\_, grants\_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_sanitary\_sewer\_facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over Lot 48 of TRACT No. 4148, as shown by map on file in Book 70 of Maps, at Pages 58 thru 60 inclusive thereof, records of said Riverside County; the centerline of said strip of land more particularly described as follows:

BEGINNING at the intersection of a line which is parallel with and distant 16.00 feet Southeasterly, as measured at right angle, from the southeasterly line of Lot 8 of said Tract, with the northeasterly line of Lot "B" (Orlando Drive) of said Tract thereof;

THENCE North 22° 23' 22" East along said parallel line, a distance of 99.56 feet;

THENCE North 29° 07' 55" West, a distance of 272.90 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 200.00 feet;

THENCE Northwesterly along said curve, to the left, thru a central angle of  $4^{\circ}$  49' 17", an arc distance of 16.83 feet to the end thereof;

bescription application by Acting Hutching 15/16 by

THENCE North 33° 57' 12" West, a distance of 43.40 feet to a point in the easterly line of Lot "A" (Warren Street) as shown by said Tract; said point being the end of this centerline description.

EXCEPTING therefrom that portion which lies within said Lot "A".

The sidelines of said strip shall be lengthened or shortened so as to terminate in the right-of-way lines of said Lots "A" (Warren Street) and "B" (Orlando Drive).

TOGETHER WITH the right to clear and keep clear said easement and

right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated JULY 30 1976

WOODHAVEN DEVELOPERS, INC., a California corporation

COUNTY OF A INCESTOR	on Jorgan 30  In the undersigned a Notary Public in and for said State, personally appeared
ને	before me, the undersigned, a Hotary Public in and for said State, personally appeared    Description
OFFICIAL SEAL JOHN L. NEAL NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires January 9, 1978	of the
	WITNESS my hand and official seal.

ACKNOWLEDGMENT—Corporition—Violcotts Form 222—Rev. 364

Notary Public in and for said State.

